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The Parents' Union School,

AMBLESIDE,
WESTMORLAND.

19p1cm086



The first lines of Gospel Commentary written; after
(1) which the Sanion of the World was undertaken.

(2) Written lines from the Sanion of the World

The first lines ever written & after
which The Saviour of the World was undertaken

Behold, two journeying by the way;

In grief & doubt they go.

The singing birds, the lambs at play,

The gladness of that April day,

Could not relieve their woe.

They speak together & are sad;

Now this one, & now that

Recalls a look, recounts a word,

Some saying of the Masters, heard

Whilst in their midst he sat.

A third vagabond joins the two.

Inquires their grief, and, lo,

Third words unloose their tongues; they tell

What premons death their Lord befall

Now, just - three days ago.

And certain women of our land

Went early to the grave

This third day; but the place was bare;

Only ^{only} that two angels, watching there,

Told of Christ risen - to save.

As father kind, this wayside friend
 Now chid them, for their fond;
 Of fools. To slow of heart, he said
 Must not the Christ have suffered,
 Have died upon the road?
 Then all the Scriptures opened he
 To their entranced sight,
 Perchance they saw, the bruised Seed
 Isaiah's 'Lamb' the Sufferer's rede,
 Emerging into light.
 As what he told, they understood,
 New gladness filled their breast;
 And when the Stranger turned away,
 'Abide with us!' they, anxious, pray,
 'The sun draws near the west.
 Arrived within, they sat at meat;
 Now wonders held the two:
 The Stranger took the Master's place;
 He broke the bread, he spoke the prayer,
 All that - the Lord they knew!!

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23. 10. 1941

The changes took the master's place,

Instant, he vanished from their sight.

they to each other turnip, -

surely we must have been ^{at} ever ^{with} my

Our hearts within His hands

men straight my ear to tell them ^{red}

Grey, too, heart seeds the land! —
 Little, too, heart seeds the land! —

Yes, the theme will join their talk

(Ans) But there's nothing all over.

19p50m286

Emerging into light -

Then, from these loyal hearts outpoured
 The promises of their Lord: —
 'The Healer, and of tender ruth;
 The Prophet, who disclosed all truth;
 Mighty in deed & word!'

And now, some women of our land
 Went early to the grave
 This burial day; & the place was bare
 But there ^{was} ~~was~~ ^{the} ~~the~~ ^{there}
 Two angels watching by the stone
~~And~~ ^{And} Christ risen to save!

As gentle kind, this way-side friend
 Now shunt them from their road.

'O fools, slow of heart' ^{he said} ~~he said~~
~~But~~ ^{Not} ~~that~~ ^{that} ~~Christ~~ ^{Christ} ~~had~~ ^{had} ~~suffered~~ ^{suffered},
 Never died upon the wood!'

Then all the Scriptures opened he
 To their entranced gaze;
 The healing Serpent, bruised Seed,
 Isaac's lamb, that sufferer's red
 Of David's piteous lays

And more, stand out in light
 from ^{plain} cheer in this ^{clear} light.

Behold, two journeying by the way;
 In grief and doubt - they go.
 The singing birds, the lambs at-play,
 The gladness of that April day,
 Could not relieve their woe.

They ~~go~~ ^{go} together and are sad;
 Now this one, ~~and that~~,
 Recalls a look, recounts a word,
 Some saying of the Master's, heard.

Whilst in their midst he sat -
 A third Wayfarer joins the two;
~~Reveals~~ ^{inquires} their grief; and, lo,
 Kind words unloose their tongues, ^{they tell}
 What ^{perils} cruel death their Lord befall.

Now just - three days ago,
 When all the Scriptures opened he
 To their entranced ^{right} ^{light} eyes;
 Perchance the aspect - beamed and
 Isaac's 'Lamb', 'The Sufferer's' deed -
 and with such ^{power} ⁱⁿ ^{his} ^{eyes} ^{and} ^{light} -
 were ~~clear~~ ^{clear} ⁱⁿ ^{his} ^{eyes} ^{and} ^{light} -

Behold two journeying by the way;
 Sad & speechless
 Heavy of heart they go:
 In quietude
 The singing birds, the larks at-play,
 The gladness of that April day,
 The field-flowers in that April day,
 Could not assuage their woe.

A third way peres joins the two—
 When ~~the~~ ^{they} ~~broken~~ ^{inches}, m. c't.
 Courtens of men. + kind;
 Their woful looks, their tea-wet cheeks,
 Move him to pity; straight, he speaks
 These broken hearts to bind.

~~Why speak together and as sad?~~
~~(How came he not to know?)~~

29 p9cm786

1 km. deep serpent, buried seed

Es -

All well Musick's house

Instant he vanished from their sight.
 Each to the other learned. —
 'Surely we know 't was the Lord!
~~With how our hearts within us hurried~~
 At every mighty word
 With how, at every mighty word
 Our hearts within us hurried?
 With haste they go to tell the rest
 They too, had seen the Lord! —
 Still, when two friends together walk
 Jesus, their theme, will join their talk
 And show them all his word.

19 P11 cmc286

29 p12 cmc286

Mr. Father, will these smile as we
his but my silly ^{& say} ~~at~~ this play

He leads them forth their pleasant partners are;
 His sheep who know his voice will follow for
 Their shepherd who doth love them.

A stranger ^{unseen} invades the fold,
 And calls the sheep out with a fearful word,
 And see, they ^{will not} follow him.

They fly the shades in remote places to hide,
 For ^{stranger} this stranger in their midst he sits abide,
 In all his false aspects,
 They know not the voice of stranger,
 His voice is for a sign to them.

They go forth to the fold and the fold
 They go forth to the fold and the fold

One long cry of the flock they hear
 One long cry of the flock they hear

They go forth to the fold and the fold
 They go forth to the fold and the fold

They go forth to the fold and the fold
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 They go forth to the fold and the fold

They hear my voice, ^{they, for their ~~simple~~ love;}
 The world is theirs, no thing desired
 To flock that ~~preluded~~ ^{upon their Shepherd's word,}
 To these my sheep who trust the Lord's word.

The sheep are safe; the Shepherd, what of him?
 The sheep go forth; the Shepherd, death he need;
 But sheep, scarce among their understanding dim
 Perceive the cost; my lot with little heed
 The gift of his life their Shepherd, offering bold,
 That he may keep his sheep from alien fold.

See you, and know the hushing heave;
 The sheep are with his own; when danger nears,
 Beholding the wolf coming, ^{loud} he roars.
 And flees distracted by his own coward fears;
 The wolves - disaster, danger - snatch the sheep,
 The hushing only ease, ^{hush} ~~but~~ ^{to} the sheep.

The hushing, what knows he of all that loss
 Between those two who one another know?
 I know mine own; mine own know mine above
 All ^{the world's} ~~other~~ ^{when I speak low,} ~~voices~~ ^{voices} they hear my ~~whispering~~ ^{whispering} low,
 And flock to me their Shepherd; for their sake
 I lay down ^{for} the life that others think to take.

I'm as the Father knows me, know I know,

Sweet her - ~~in, I, a sheep~~ The repeat sheep -
In Jesus talk.

These words of sheep & shepherd heard, the Jews
~~heard & were astonished that they were wandering sheep;~~
~~They heard & were astonished that they were wandering sheep;~~
~~They heard & were astonished that they were wandering sheep;~~

But who later counsel with his secret heart -

When he hath a part to play in man's affairs?

Their part, to save the temple, condemn this man.

~~Who made things seem good other than they are -~~

He belittled all their ^{high} rites, relaxed their claims.

Why hear ye him, good people, he is mad,

Why hath a devil thus prompted him with lay words

Of sheep & shepherd: turn ye, look for signs,

What wonders the Man, I pray you, rulers, priests:

These be the people's shepherds; pasture fit

In sacred place:rites is spread for you.

In teachings of the Law your teachers set forth;

Yes, thieves & robbers, they would break through fold

Which encloses Israel: heaven's curse on them

On this Man, every man, would lead astray

The chosen of ^{the} Lord!

Another

I deny, say you.

Must needs speak of his own; must lie & hate,

Whence hath a devil words of love & life

And healing for the nations? Take ye heed!

An awful thing it were to fight with God!

What if He sent a sign? Can devils give

The eyes of a man born blind? I pray you, pause!